# **MUNDARE NEWS**

### TOWN MONTHLY NEWSLETTER

Our Mission statement: We support the sustainable growth of our diverse community by building solid foundations for success and providing an exceptional quality of life through progressive governance! Our Vision Statement: Town of Mundare is a growing community that we/you are proud to call HOME



TOWNOFMUNDARE

P.O. Box 348, Mundare, Alberta TOB 3H0

#### NOTICE OF ADVANCE VOTE Local Authorities Election Act

LOCAL JURISDICTION: TOWN OF MUNDARE, PROVINCE OF ALBERTA Notice is hereby given that an advance vote will be held for the filling of the following offices:

#### Number of Vacancies

Mayor Councillor

Advance Voting will take place Wednesday, October 15 between the hours of 3-8pm. Advance Voting station will be located at:

5128-50 Street Mundare, AB T0B 3H0

Please note that the town is using special ballots, please call (780)764-3929 for more information.

#### To Vote:

- If you are on the Permanent Electors registry, you only require one piece of identification
  - If you are NOT on the Permanent Elector's registry you must provide one piece of identification and proof of residency that shows full name and full physical address.
    - Example:
      - Utility Bill

Dated at the Town of Mundare in the Province of Alberta this 23 day of September 2025



#### TOWN OF MUNDARE

P.O. Box 348, Mundare, Alberta T0B 3H0

### NOTICE OF MUNICIPAL ELECTION Local Authorities Election Act

LOCAL JURISDICTION: TOWN OF MUNDARE, PROVINCE OF ALBERTA Notice is hereby given that an advance vote will be held for the filling of the following offices:

#### **Office**

#### Number of Vacancies

Mayor Councillor

Voting will take place Monday, October 20 between the hours of  $10\mathrm{am}$  -8pm. Voting station will be located at:

Mundare Recreation Centre 5116-50 Avenue Mundare, AB T0B 3H0

Please note that the town is using special ballots, please call (780)764-3929 for more

- If you are on the Permanent Electors registry, you only require one piece of identification
- If you are NOT on the Permanent Elector's registry you must provide one piece of identification and proof of residency that shows full name and full physical address. Example:

  - Utility Bill
  - Property Taxes

Dated at the Town of Mundare in the Province of Alberta this 23 day of September 2025.

Lisa Euchuk Returning Officer

### Council Updates

If you have a complaint or concern that needs to be addressed by council- please put it in writing and forward to the Town Office. All New correspondence will be tabled at the next council meeting,

Running in the 2025 Mundare October Election are the Following People: \*Incumbent

### 1 Mayor Position:

Patrie, Rick Rankin, William (Bill) Santo, Kent

#### 4 Councilor Positions:

\* Brison, Danika

Calinoiu, Cheryl

Hughes, Geoffrey

Johner, Jennifer

Rankin, Dana

- \* Rozumniak, Glen
- \* Talaga, Irene



### WHAT'S GOING ON

#### Mundare Corner Pub-

October 31- Halloween Party with Karaoke 9pm-1am

#### **U DO IT CRAFTS & ALTERATIONS**

I would like to take this opportunity to thank you for welcoming me into the community over 16 years ago. I have sold the shop and I will continue alterations out of my house in Chipman until I am no longer able. I will only be doing basic hems & wedding/grad dresses, once I am settled in I will share my address & phone number.

Thank you from the bottom of my heart, *Kim Westaway* 

#### A.A Meetings

Every Sunday, In the Town Office building atrium 7:00pm

#### **Veg Al-Drug Society**

Monday to Friday 8:15am-4:30 closed for lunch. All services provided by Al-Drug Society are free of charge and confidential (780)632-6617

Room 217 Provincial Building (4809-50 St. Vegreville)

#### Communities in Bloom (C.I.B)

People, plants & Pride....Growing Together

Unfortunately our summer growing season has come to an end. Flowers & planters will be cleaned up on Monday, October 6, 2025 @1:00pm.

We Welcome Extra Helping Hands! Meet us at the Town Office.

Planning for the annual Christmas Extravaganza bake sale & market has begun and will be held Saturday, December 6, 2025 at the Mundare Rec Centre.

Next meeting date is scheduled for Monday, October 27 at 1:00pm in the council chambers.

#### Garbage & Recycle pickup are Tuesdays

Please insure that your trees and shrubs are cleared from the alleyways, streets, and sidewalks so our snow clearing equipment can pass freely



### COUNCIL CORNER

-passed Bylaw 965/25-Garbage Collection rates

-approved the purchase of 4916 & 4920-50 Avenue (the lots next to the fire hall) for \$20,000 each to be covered by reserves

-approved a \$10,000 donation to the Mundare and District Agricultural Society for upgrades to the ice plant from reserves

-repealed bylw 889/18-Code of Conduct as the Provincial Government removed the requirement for one. The Provincial Government will be creating a code of conduct for Municipal governments

-approved sending a letter to the Minister of Transportation expressing the concerns of the Highway 16 and 15 intersection

-approved September 30-Truth and Reconciliation Day as a holiday.

### IN AND AROUND TOWN















#### MUNDARE SCHOOL



#### Principal's Message

We are fully into the swing of the new school year and classes are diving into some really great lessons and meaningful activities that are getting students excited to learn! One of the main things we are focusing on this year is getting back out into our community and connecting with the people and places that make Mundare a great place to be. We have planned a number of field trips out into the town and surrounding area and we have some big events coming up where we are inviting in community members, first responders and of course, our amazing families.

We want to include you, the community, in as many activities as possible this year so you can see all of the amazing things happening here. Please contact us if you have any questions about upcoming events or just want to know more about what we're doing!

\*\*We also have some exciting things in the works this year for students in division 2 and 3, in terms of new programming, geared towards future careers and building skills specifically around technology, agriculture, and work in the trades. Stay tuned for more info on these exciting new offerings!

Important Upcoming Dates: October 17– Harvest Lunch Joel Stephens– Mundare School Principal

# LIBRARY NEWS

Library is open Tuesdays and Thursdays from 10:00am to 4:30 pm

Your orders coming in on the van run can be picked up at the town office entrance on the table.

#### Plan of Service 2026-2029

The Town of Mundare Library officially opened on December 19, 1994 and has since gradually increased the size of its collection. The purpose of this plan is to continue building on the previous plans; to increase the number of patrons using the library; and to increase the number of services and programs offered by the library. A copy of the 2022-2025 Plan of Service is available on the Town of Mundare Library website and at the library.

<u>Mundare Library Survey</u> is available in the library for folks to share their thoughts. Feedback will help provide library programs, services and resources. Thank you for taking a few minutes to share your thoughts.

The Town of Mundare Library will be CLOSED: THURSDAY, OCTOBER 9

New Website for the Town of Mundare Library! Check it out at https:// https://www.mundarelibrary.ab.ca/

Book sale is Still going on with more books being added continuously.

Books are for sale inside the library during library hours. Hardcover \$2, Softcover \$1, Puzzles, DVD's and CD's are also available.

#### Library Programs & Events

Monday, October 6 & October 27

10am-11am

## Preschool Program (3-5year olds) \*\*Must be accompanied by an adult)

-programs begin with story time, followed by craft and a fun activity for all the children. Programs are inside the library, but may sometimes head outside if the weather cooperates. Space is limited, please register your child to attend to insure there are enough craft supplies.

**Comfort Club** next meeting Monday, October 27 1:00pm. The Club will be making sweater pumpkins. Bring a used sweater to the club and you will leave with a beautiful table decoration. For more information please contact the library manager.

We also have a few spots available for those interested in working on a group Advent Calander. Each participant will be given one day of the Advent Calendar and will create a keepsake for other participants. Stop by the library to pick up your kit.

#### **New Books**

#### Juvenile Readers

Zachary Hyman "Best selling and award-winning author of three books for children

The Bambino and Me– Zachary Hyman Hockey Hero– Zachary Hyman The Magician's Secret– Zachary Hyman

Zach is a professional hockey player whose books reflect is passion for sports and his conviction that children who believe in themselves can accomplish anything they set their minds to.

GO OILERS GO!!

#### Non-Fiction Adult

Guinness World Records 2026 The Book of Sheen—Charlie Sheen



Evelyn Henke, Library Manager (780)764-3929 and ask for the library ehenke@mundarelibrary.ab.ca



### MUNDARE REGISTRY



Vehicle registration will expire at Midnight on the last day of the month. Registration is **now due** for last names starting with **S and\_OVER DUE now** for last names starting with **F, Po and T** 



WE ARE ON THE WEB WWW.MUNDARE 5128 50 Street, Mundare, AB TOB 3HO

Phone: 780-764-3929 Fax: 780-764-2003

E-mail: reception@mundare.ca